

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 10,70,000/- to COMMISSIONER, PLANING AND DEVELOPMENT OF GODAVARI BASIN

Orders - Issued.

**FINANCE ( Works & Projects:F3 ) DEPARTMENT**

G.O.Rt.No.: 38

Dated: 21-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the COMMISSIONER, PLANING AND DEVELOPMENT OF GODAVARI BASIN is hereby issued a Budget Release Order for an amount of Rs.10,70,000/- (Rupees Ten Lakhs Seventy Thousands) Plan from the BE provision 2013-14 under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Singuru Project Procedure of Drawal of Funds: LOC Drawing Officer: DDO Concerned Remarks:									
1	4700-01-117-11-26-530-532	C	2,00,00	..	14,65,41	16,65,41	12,26,73	10,70	4,27,98
Total			2,00,00	..	14,65,41	16,65,41	12,26,73	10,70	4,27,98

The ( **IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
Secretary to Government (WP)

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**COMMISSIONER, PLANING AND DEVELOPMENT OF GODAVARI BASIN**  
**The Director of Works Accounts, Hyderabad.**  
**The Joint Director of Works Accounts, Hyderabad**  
**The Reins(Budget Computers)**  
**SC/SF**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**